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Michael J. Schmitt  
Chairman

Kent A. Chandler  
Vice Chairman

Talina R. Mathews  
Commissioner

June 7, 2021

## PARTIES OF RECORD

Re: Case No. 2021-00185

Attached is a copy of a memorandum, which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter.

If you have any questions, please contact Tina Frederick, Staff Attorney at [tina.frederick@ky.gov](mailto:tina.frederick@ky.gov).

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

Attachment

**INTRA-AGENCY MEMORANDUM**

**KENTUCKY PUBLIC SERVICE COMMISSION**

**TO:** Case File No. 2021-00185  
**FROM:** Tina Frederick  
**DATE:** June 7, 2021  
**RE:** Informal Conference of June 4, 2021

A virtual informal conference (“IC”) was conducted on June 4, 2021. Attached is a copy of the attendance roster

The purpose of the IC was to discuss the deficiencies that were noted following Commission Staff’s (Staff) review of Delta Natural Gas Company, Inc.’s (Delta) May 28, 2021 application for an adjustment in rates.

At the outset of the IC, Delta pointed out that its farm tap customers formerly served by Peoples Gas pay the same rate as Delta’s other farm tap customers, not different rates as stated in the deficiency notice. Delta also provided Staff with a revised customer notice, which was reviewed by all present. Staff agreed the revised customer notice, with one minor revision, cured all noted deficiencies. The possibility of a deviation permitting Delta to publish the revised notice on its website and post it in its offices was discussed.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

Attachment

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF DELTA NATURAL )  
GAS COMPANY, INC. FOR AN ADJUSTMENT OF ) CASE NO.  
ITS RATES AND A CERTIFICATE OF PUBLIC ) 2021-00185  
CONVENIENCE AND NECESSITY )

June 4, 2021

Please sign in:

<u>NAME</u>	<u>REPRESENTING</u>
<u>Monica Braun</u>	<u>Delta</u>
<u>John Brown</u>	<u>Delta</u>
<u>Michael West</u>	<u>Attorney General's office</u>
<u>Linda Bridwell</u>	<u>PSC</u>
<u>Mary Beth Purvis</u>	<u>PSC</u>
<u>Daniel Hinton</u>	<u>PSC</u>
<u>Tina Frederick</u>	<u>PSC</u>

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\*John B Brown  
Chief Financial Officer  
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